



# Riviera Utilities

Foley Office:  
413 E. Laurel Ave.  
P. O. Drawer 2050  
Foley, Alabama 36536

Daphne Office:  
700 Whispering Pines Road  
Daphne, Alabama 36526

(251) 943-5001  
Fax (251) 970-4182

(251) 626-5000  
Fax (251) 626-5993

## Unmetered Outdoor Lighting Request For a Commercial Account

1. Account Number \_\_\_\_\_
2. Service Address \_\_\_\_\_
3. Customer Name Baldwin County Commission
4. Mailing Address 312 Courthouse Square, Rt 11 Bay Minette, AL 36507
5. Contact Name Madison Steele
6. Day Time Contact Phone Number 251-972-6879
7. Number of Lights 20

At the time Riviera begins to install the facilities applied for herein, this application becomes a non-transferable contract for a term of TWO (2) years and thereafter until terminated as provided in said rate. **SHOULD THE APPLICANT DISCONTINUE THIS SERVICE BEFORE THE EXPIRATION OF THE FULL TERM OF CONTRACT, ALL UNPAID CHARGES FOR THE FULL TERM SHALL IMMEDIATELY BECOME DUE AND PAYABLE.**

**RIVIERA WILL REPAIR, AT NO EXPENSE TO THE APPLICANT, ALL SUCH FACILITIES WHICH FAIL UNDER NORMAL OPERATING CONDITIONS. SAID FACILITIES WHICH FAIL, OR ARE DAMAGED OR DESTROYED, DUE TO VANDALISM OR ANY OTHER CAUSE WITHIN THE APPLICANT'S CONTROL SHALL BE REPAIRED AT THE EXPENSE OF THE APPLICANT.**

Maintenance of said facilities will be performed only during regular daytime working hours, as soon as practicable, after notification by the applicant of the necessity.

Signature

Date

*Serving South Baldwin County Since 1916*

Please fax the signed document to the attention of the customer service department in the appropriate office.

# BALDWIN COUNTY COMMISSION AGENDA ACTION FORM


4-14-11 CC

CONSENT

AGENDA ITEM NUMBER: EH2

Work Session Meeting Date: April 12, 2011 Commission Meeting Date: April 19, 2011

TITLE/SUBJECT: Lillian Boat Launch – Agreement with Riviera Utilities for Installation and Maintenance of Lighting and Electrical service

TO: The Honorable Members of the Baldwin County Commission  
THRU: David Brewer, Assistant County Administrator   
FROM: Cal Markert, P.E., County Engineer

**STAFF RECOMMENDATION:** Take the following action:

1. Authorize the Chairman to sign the request for a commercial account application and enter into an agreement between Riviera Utilities and Baldwin County for the installation and maintenance of lighting and electrical service to be provided for the Lillian Boat Launch. *(At the time Riviera begins to install the facilities, the application becomes a non-transferable contract for a term of two years and thereafter until terminated as provided in said rate. If applicant discontinues service before the expiration of the full term (two years), all unpaid charges for the full term shall immediately become due and payable.)*
2. Authorize an interim check by the Clerk/Treasurer in the amount of \$7,415.00 (Line Item: 70092.5500.04 EMA Grant Oil Spill) upon Chairman authorization and execution of application for the installation of lights. *(This charge is just for the Aid to Construction. The County will not own any of the material or maintain any of the equipment.)*

**PREVIOUS COMMISSION ACTION:** yes X no \_\_\_\_\_ Date: various

**12/7/2010** – Approved the Chairman to sign the Transferee Statement to obtain the Corps of Engineers permit (SAM-2006-1841-JBE) from AIG Baker Lillian LLC.

**2/15/2011** – 1) Authorized Wanda Gautney, Purchasing Officer, to advertise and bid the Lillian Marina Boat Launch project. 2) Authorized the execution of any and all project related documents.

**3/15/2011** – 1) Authorized County Attorney, County Engineer and other County Staff to prepare a Deepwater Horizon Incident Grant Project Application for the Lillian Boat Launch Facility/parking area and related amenities; 2) Authorized the Chairman to sign the corresponding submission letter to the Alabama Emergency Management Agency, the grant project applications and any other documents deemed necessary for the purpose of securing the requested grant project funds; and 3) request the Alabama Emergency Management Agency to expedite its review and provide the Commission its final determination no later than April 8, 2011.

**BACKGROUND:** Prior to the installation of the lighting for the Lillian Boat Launch, Riviera Utilities and Baldwin County must enter into an agreement for construction and pay the fees associated with construction. Riviera Utilities has provided a cost estimate for the installation of lighting and



electrical service to be provided for the Lillian Boat Launch. Monthly cost will be \$104.00. Two year cost is \$2,496.00.

The bid award to James H. Adams & Son Construction Co., Inc., in the base bid amount of \$727,477.10 for the Lillian Boat Launch will be on the April 19, 2011 meeting agenda for consideration by the Commission.

**FINANCIAL IMPACT:** N/A \_\_\_\_\_

1. Total cost of recommendation: \$ 7,415.00
2. Are the funds budgeted for this recommendation? **yes** \_\_\_\_\_ **no** \_\_\_\_\_  
If not, why not: \_\_\_\_\_
3. Budget line item to be used: 70092.5500.04 (EMA Grant Oil Spill)  
Balance remaining in the line item after recommended expenditure:  
\$ 21,255
4. Will the recommendation create a need for continued funding, which is not included in the current budget? **yes** \_\_\_\_\_ **no** \_\_\_\_\_  
If yes, how will this funding requirement be met in the future? \_\_\_\_\_

**Budget Manager Approval:** *Randy Cat* **Date:** 4-13-11

**LEGAL IMPACT:** N/A \_\_\_\_\_

1. Are any legal documents required to be executed if this recommendation is approved?  
Yes X No \_\_\_\_\_
2. Is Legal creating \_\_\_\_\_ reviewing \_\_\_\_\_ or revising \_\_\_\_\_ the documents? If not, why? \_\_\_\_\_
3. Are the documents attached to this recommendation? Yes X No \_\_\_\_\_
4. Are the terms of the document properly reflected in the *Staff Recommendation*? Yes
5. Department Notes: \_\_\_\_\_

**Approved as to form only:** \_\_\_\_\_ / \_\_\_\_\_

**Counsel**

**Date**

Legal Notes: \_\_\_\_\_

**Counsel**

**Date**

**PROOF OF ADVERTISING:**

1. Was there or will there be an advertisement required for this recommendation?  
yes \_\_\_\_\_ no X \_\_\_\_\_

**CONSISTENCY WITH B.C. STRATEGIC PLAN – 2006-2016:** N/A X \_\_\_\_\_

**POLICY IMPACT:** N/A X \_\_\_\_\_

**PERSONNEL IMPACT:** N/A X \_\_\_\_\_

**IMPLEMENTATION:**

1. Department and individual responsible for follow up activities on recommendation: Administration Staff; Highway Department - Vince Beebe
2. Specific action/actions required as follow up: Administration Staff have agreement executed by Chairman; Vince Beebe coordinate with Riviera Utilities – Submit fees and executed agreement.
3. Are other Departments/Individuals necessary to complete the follow up activities? If so, specify: Accounting to issue a check to be picked up by the Highway Department

**ALTERNATIVES:**

**ATTACHMENTS:**

1. Application (Agreement)
2. Cost Estimate
3. Locator Map
4. Vicinity Map

## Lillian Boat Launch Aid to Construction

Conduit w/ Wire:	2050' @ \$1.50 p/f	= \$3,075.00
100amp Service to Boat Launch	160' @ \$3.00 p/f	= \$480.00
200amp Service to Community Building	60' @ \$6.00 p/f	= \$360.00
Underground Primary Conductor from first power point to Pad mount Transformer	300' @ \$9.00 p/f	= \$2,700.00
20- 30' Wood Poles	\$40.00 EA	= \$800.00
	<b>Total</b>	<b>= \$7,415.00</b>

Monthly Cost per/Light	\$5.20 per/light
Yearly Cost per/light	\$62.40 per/light

Monthly Cost for all Lights	\$ 104.00
Yearly Cost for all lights	\$1,248.00

There will have to be a contract set up and signed for all of the lights before installation. The total aid to construction will have to be paid up front. This charge is just for the Aid to Construction the County will not own any of the material or maintain any of the equipment.



